## GFDF

WILLICK LAW GROUP Marshal S. Willick, Esq. Nevada Bar No. 2515 3591 E. Bonanza Rd., Ste. 200 Las Vegas, Nevada 89110 (702) 438-4100; Fax (702) 438-5311 email@willicklawgroup.com Attorney for

## **District Court, Family Division** Clark County, Nevada

		Case No.:	
	Plaintiff,	Dept. No.:	
vs.			
	Defendant.		

## **GENERAL FINANCIAL DISCLOSURE FORM**

#### Α. **Personal Information:**

- What is your full name? *(first, middle, last)* How old are you? \_\_\_\_\_\_\_3. What is your date of birth? \_\_\_\_\_\_\_
- 4. What is your highest level of education?

#### **B**. **Employment Information:**

1. Are you currently employed/self-employed? ( mark one)



If yes, complete the table below. Attach an additional page if needed. Yes

Date of Hire	Employer Name	Job Title	Work Schedule (days)	Work Schedule (shift times)

2. Are you disabled? ( $\boxtimes$  mark one)

	No
	Yes

If yes, what is the level of your disability? What agency certified you disabled? \_\_\_\_\_ What is the nature of your disability? \_\_\_\_\_

C. **Prior Employment:** If you are unemployed or have been working at your current job for less than two years, completed the following information.

Prior Employer: \_\_\_\_\_ Date of Hire: \_\_\_\_ Date of Termination: \_\_\_\_\_ Reason for leaving:

## Monthly Personal Income Schedule

## A. Year-to-date Income.

As of the pay period ending \_\_\_\_\_ my gross year to date pay is \_\_\_\_\_

## **B.** Determine your Gross Monthly Income.

Hourly Wage

	x		_		x	52	_		÷	12	_	
Hourly wage		Number of hours worked per week		Weekly Income	Λ	weeks		Annual Income		Months		Gross Monthly Income

Annual Salary

	÷	12	=	
Annual Income		Months		Gross Monthly Income

## C. Other Sources of Income

Source of Income	Frequency	Amount	12 Month Average
Annuity or Trust Income:			
Bonuses:			
Car, Housing, or Other Allowance:			
Commissions or Tips:			
Net Rental Income:			
Overtime Pay:			
Pension/Retirement Pay:			
Social Security Income (SSI):			
Social Security Disability (SSD):			
Spousal Support:			
Child Support:			
Workman's Compensation:			
Other:			
Total Avera	ge Other Income Receiv	ved	

Total Average Gross Monthly Income (add totals from B and C above)

		Type of Deduction	Amount	
1.	Court Ordered Child paycheck):	Support (Automatically deducted from		
2.	Federal Health Savin	gs Plan:		
3.	Federal Income Tax:			
		Amount for you:		
4.	Health Insurance	For Opposing Party:		
		For your Child(ren):		
5.	Life, Disability, or Other Insurance Premiums:			
6.	Medicare:			
7.	Retirement, Pension, IRA, or 401(k):			
8	Savings:			
9.	Social Security:			
10.	Union Dues:			
11.	Other (Type of Dedu	ction):		
		Total Monthly Deductions:		

## **Business/Self-Employment Income and Expense Schedule**

## A. Business Income:

What is your average gross (pre-tax) monthly income/revenue from self employment or businesses?

## **B. Business Expenses:** Attach an additional page if needed.

Type of Business Expense	Frequency	Amount	12 Month Average
Advertising/Political Contributions			
Car and Truck used for business			
Commissions, wages or fees			
Business Entertainment/Travel			
Insurance			
Legal and Professional			
Mortgage or rent			
Pension and profit-sharing plans			
Repairs and maintenance			
Supplies			
Taxes and Licenses			
Utilities			
Other:			
	Total Average Bus	iness Expenses:	

## Personal Expense Schedule (Monthly)

**A.** Fill in the table with the amount of money **you** spend <u>each month</u> on the following expenses and check whether you pay the expense for you, for the other party, or for both of you.

Expense	Monthly Amount I Pay	For Me	Other Party	For Both
Alimony/Spousal Support				
Auto Insurance				
Car Loan/Lease Payment				
Cell Phone				
Child Support (not deducted from pay)				
Clothing, Shoes, Etc				
Credit Card Payments (minimum due)				
Dry Cleaning				
Electric				
Food (groceries & restaurants)				
Fuel				
Gas (for home)				
Health Insurance (not deducted from pay)				
НОА				
Home Insurance (if not included in mortgage)				
Home Phone				
Internet/Cable & Phone				
Lawn Care				
Membership Fees				
Mortgage/Rent/Lease				
Pest Control				
Pets				
Pool Service				
Property Taxes (if not included in mortgage)				
Security				
Sewer				
Student Loans				
Unreimbursed Medical Expenses				
Water				
Other:				
Total Monthly Expenses				

### **Household Information**

**A.** Fill in the table below with the name and date of birth of each child, the person the child is living with, and whether the child is from this relationship. Attach a separate sheet if needed.

	Child's Name	Child's DOB	With whom is the child living?	Is this child from this relationship?	Has this child been certified as special needs/disabled?
1.					
2.					
3.					
4.					

**B.** Fill in the table below with the amount of money you spend each month on the following expenses for each child.

Type of Expense	1 <sup>st</sup> Child	2 <sup>nd</sup> Child	3 <sup>rd</sup> Child	4 <sup>th</sup> Child
Cellular Phone				
Child Care				
Clothing				
Education				
Entertainment				
Extracurricular & Sports				
Health Insurance (if not deducted from pay)				
Summer Camp/Programs				
Transportation Cost				
Unreimbursed Medical Expenses				
Vehicle				
Other:				
Total Monthly Expenses				

**C.** Fill in the table below with the names, ages, and the amount of money contributed by all persons living in the home over the age of 18. If more than four adult household members, attach a separate sheet.

Name	Age	Person's Relationship to You (i.e., sister, friend, cousin, etc.)	Monthly Contribution

## Personal Asset and Debt Chart

**A.** Complete this chart by listing all of your assets, the value of each, the amount owed on each, and whose name the asset or debt is under. If more than 15 assets, attach a separate sheet.

No.	Description of Asset and Debt Thereon	Gross Value		Total Amount Owed		Net Value	Whose Name is on the Account? You, Your Spouse/Domestic Partner or Both
1.			-	=	=		
2.			-	=	=		
3.			-	=	=		
4.			-	=	=		
5.			-	=	-		
6.			-	=	=		
7.			-	=	=		
8.			-	=	=		
9.			-	=	=		
10.			-	=	=		
11.			-	=	=		
12.			-	=	=		
13.			-	=	=		
14.			-	=	=		
15.			-	=	=		
TOTAL VALUE OF ASSETS			-	=	=		

**B.** Complete this chart by listing all of your unsecured debt, the amount owed on each account, and whose name the debt is under. If more than five unsecured debts, attach a separate sheet.

No.	Description of Credit Card or Other Unsecured Debt	Total Amount Owed	Whose Name is on the Account? You, Your Spouse/Domestic Partner or Both
1.			
2.			
3.			
4.			
5.			
	TOTAL UNSECURED DEBT		

#### CERTIFICATION

#### **Attorney Information:** *Complete the following sentences:*

- 1. I (*have/have not*) retained an attorney for this case.
- 2. As of today's date, the attorney has been paid a total of \_\_\_\_\_\_ on my behalf.

3. I have a credit with my attorney has been paid in the amount of

- 4. I currently owe my attorney a total of
- 5. I owe my prior attorney a total of

**IMPORTANT:** Read the following paragraphs carefully and initial each one.

 I swear or affirm under penalty of perjury that I have read and followed all instructions in completing this Financial Disclosure Form. I understand that, by my signature, I guarantee the truthfulness of the information on this Form. I also understand that if I knowingly make false statements I may be subject to punishment, including contempt of court.
 I have attached a copy of my three most recent pay stubs to this form.
 I have attached a copy of my most recent YTD income statement/P&L statement to this form, if self-employed.
 I have not attached a copy of my pay stubs to this form because I am currently unemployed.

Signature

Date

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# **CERTIFICATE OF SERVICE**

Pursuant to NRCP 5(b), I certify that I am an employee of the Willick Law Group and that on this

\_\_\_\_\_ day of \_\_\_\_\_\_, 20 , I caused the above and foregoing document to be served as follows:

- [] Pursuant to EDCR 8.05(a), EDCR 8.05(f), NRCP 5(b)(2)(D) and Administrative Order 14-2 captioned "In the Administrative Matter of Mandatory Electronic Service in the Eighth Judicial District Court," by mandatory electronic service through the Eighth Judicial District Court's electronic filing system;
- [] by placing same to be deposited for mailing in the United States Mail, in a sealed envelope upon which first class postage was prepaid in Las Vegas, Nevada;
- [] pursuant to EDCR 7.26, to be sent via facsimile, by duly executed consent for service by electronic means;
- [] by hand delivery with signed Receipt of Copy.

To the litigant(s) listed below at the address, e-mail address, and/or facsimile number indicated

below:

An Employee of the WILLICK LAW GROUP