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WILLICK Law Group
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District Court, Family Division
Clark County, Nevada

| Plaintiff,  <br> vs. Case No.: <br> Defendant. Dept. No.: <br>   |  |
| :---: | :--- | :--- |

## GENERAL FINANCIAL DISCLOSURE FORM

## A. Personal Information:

1. What is your full name? (first, middle, last)
2. How old are you? $\qquad$ 3. What is your date of birth?
3. What is your highest level of education? $\qquad$
B. Employment Information:
4. Are you currently employed/self-employed? ( $\boxtimes$ mark one)


If yes, complete the table below. Attach an additional page if needed.

| Date of Hire | Employer Name | Job Title | Work Schedule <br> (days) | Work Schedule <br> (shift times) |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |

2. Are you disabled? ( $\boxtimes$ mark one)


If yes, what is the level of your disability? $\qquad$
What agency certified you disabled?
What is the nature of your disability? $\qquad$
C. Prior Employment: If you are unemployed or have been working at your current job for less than two years, completed the following information.
Prior Employer: $\qquad$ Date of Hire: $\qquad$ Date of Termination: $\qquad$
Reason for leaving: $\qquad$

## Monthly Personal Income Schedule

## A. Year-to-date Income.

As of the pay period ending $\qquad$ my gross year to date pay is $\qquad$
B. Determine your Gross Monthly Income.

Hourly Wage

|  | X |  |  | \$ 0.00 | X | $\begin{gathered} 52 \\ \text { weeks } \end{gathered}$ | $=$ | \$ 0.00 | $\div$ | 12 <br> Months | $=$ | \$ 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hourly wage |  | Number of hours worked per week |  | Weekly Income |  |  |  | Annual Income |  |  |  | Gross Monthly Income |

Annual Salary

|  | 12 <br> Months | $=$ | $\$ 0.00$ |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Gross Monthly Income |

## C. Other Sources of Income

| Source of Income | Frequency | Amount | 12 Month <br> Average |
| :--- | :--- | :--- | :--- |
| Annuity or Trust Income: |  |  |  |
| Bonuses: |  |  |  |
| Car, Housing, or Other Allowance: |  |  |  |
| Commissions or Tips: |  |  |  |
| Net Rental Income: |  |  |  |
| Overtime Pay: |  |  |  |
| Pension/Retirement Pay: |  |  |  |
| Social Security Income (SSI): |  |  |  |
| Social Security Disability (SSD): |  |  |  |
| Spousal Support: |  |  | $\$ 0.00$ |
| Child Support: |  |  |  |
| Workman's Compensation: |  |  |  |
| Other: |  |  |  |

Total Average Gross Monthly Income (add totals from B and C above)

## D. Monthly Deductions

|  | Type of Deduction | Amount |
| :---: | :---: | :---: |
| 1. | Court Ordered Child Support (Automatically deducted from paycheck): |  |
| 2. | Federal Health Savings Plan: |  |
| 3. | Federal Income Tax: |  |
| 4. |  Amount for you: <br> Health Insurance For Opposing Party: <br>  For your Child(ren): |  |
| 5. | Life, Disability, or Other Insurance Premiums: |  |
| 6. | Medicare: |  |
| 7. | Retirement, Pension, IRA, or 401(k): |  |
| 8 | Savings: |  |
| 9. | Social Security: |  |
| 10. | Union Dues: |  |
| 11. | Other (Type of Deduction): |  |
|  | Total Monthly Deductions: | \$ 0.00 |

## Business/Self-Employment Income and Expense Schedule

## A. Business Income:

What is your average gross (pre-tax) monthly income/revenue from self employment or businesses?
B. Business Expenses: Attach an additional page if needed.

| Type of Business Expense | Frequency | Amount | 12 Month Average |
| :--- | :--- | :--- | :---: |
| Advertising/Political Contributions |  |  |  |
| Car and Truck used for business |  |  |  |
| Commissions, wages or fees |  |  |  |
| Business Entertainment/Travel |  |  |  |
| Insurance |  |  |  |
| Legal and Professional |  |  |  |
| Mortgage or rent |  |  |  |
| Pension and profit-sharing plans |  |  |  |
| Repairs and maintenance |  |  |  |
| Supplies |  |  |  |
| Taxes and Licenses |  |  |  |
| Utilities |  |  |  |
| Other: |  |  |  |

## Personal Expense Schedule (Monthly)

A. Fill in the table with the amount of money you spend each month on the following expenses and check whether you pay the expense for you, for the other party, or for both of you.

| Expense | Monthly Amount I Pay | For Me <br> $\square$ | Other Party <br> $\square$ | For Both <br> $\square$ |
| :--- | :--- | :--- | :--- | :--- |
| Alimony/Spousal Support |  |  |  |  |
| Auto Insurance |  |  |  |  |
| Car Loan/Lease Payment |  |  |  |  |
| Cell Phone |  |  |  |  |
| Child Support (not deducted from pay) |  |  |  |  |
| Clothing, Shoes, Etc. . |  |  |  |  |
| Credit Card Payments (minimum due) |  |  |  |  |
| Dry Cleaning |  |  |  |  |
| Electric |  |  |  |  |
| Food (groceries \& restaurants) |  |  |  |  |
| Fuel |  |  |  |  |
| Gas (for home) |  |  |  |  |
| Health Insurance (not deducted from pay) |  |  |  |  |
| HOA |  |  |  |  |
| Home Insurance (if not included in mortgage) |  |  |  |  |
| Home Phone |  |  |  |  |
| Internet/Cable \& Phone |  |  |  |  |
| Lawn Care |  |  |  |  |
| Membership Fees |  |  |  |  |
| Mortgage/Rent/Lease |  |  |  |  |
| Pest Control |  |  |  |  |
| Pets |  |  |  |  |
| Pool Service |  |  |  |  |
| Property Taxes (if not included in mortgage) |  |  |  |  |
| Security |  |  |  |  |
| Sewer |  |  |  |  |
| Student Loans |  |  |  |  |
| Unreimbursed Medical Expenses |  |  |  |  |
| Water |  |  |  |  |
| Other: |  |  |  |  |
|  |  |  |  |  |

## Household Information

A. Fill in the table below with the name and date of birth of each child, the person the child is living with, and whether the child is from this relationship. Attach a separate sheet if needed.

|  | Child's Name | Child's <br> DOB | With whom is <br> the child <br> living? | Is this child <br> from this <br> relationship? | Has this child been <br> certified as special <br> needs/disabled? |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |

B. Fill in the table below with the amount of money you spend each month on the following expenses for each child.

| Type of Expense | $\mathbf{1}^{\text {st }}$ Child | $\mathbf{2}^{\text {nd }}$ Child | $3^{\text {rd }}$ Child | $4^{\text {th }}$ Child |
| :--- | :--- | :--- | :--- | :--- |
| Cellular Phone |  |  |  |  |
| Child Care |  |  |  |  |
| Clothing |  |  |  |  |
| Education |  |  |  |  |
| Entertainment |  |  |  |  |
| Extracurricular \& Sports |  |  |  |  |
| Health Insurance (if not deducted from pay) |  |  |  |  |
| Summer Camp/Programs |  |  |  |  |
| Transportation Cost |  |  |  |  |
| Unreimbursed Medical Expenses |  |  |  |  |
| Vehicle |  |  |  |  |
| Other: |  |  |  |  |
| Total Monthly Expenses | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

C. Fill in the table below with the names, ages, and the amount of money contributed by all persons living in the home over the age of 18 . If more than four adult household members, attach a separate sheet.

| Name | Age | Person's Relationship to You (i.e., <br> sister, friend, cousin, etc.) | Monthly Contribution |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## Personal Asset and Debt Chart

A. Complete this chart by listing all of your assets, the value of each, the amount owed on each, and whose name the asset or debt is under. If more than 15 assets, attach a separate sheet.

| No. | Description of Asset and Debt Thereon | Gross Value |  | Total Amount Owed |  | Net Value | Whose Name is on the Account? You, Your Spouse/Domestic Partner or Both |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. |  |  |  |  |  | \$ 0.00 |  |
| 2. |  |  |  |  |  | \$ 0.00 |  |
| 3. |  |  |  |  |  | \$ 0.00 |  |
| 4. |  |  |  |  |  | \$ 0.00 |  |
| 5. |  |  |  |  |  | \$ 0.00 |  |
| 6. |  |  |  |  |  | \$ 0.00 |  |
| 7. |  |  |  |  |  | \$ 0.00 |  |
| 8. |  |  |  |  |  | \$ 0.00 |  |
| 9. |  |  |  |  |  | \$ 0.00 |  |
| 10. |  |  |  |  |  | \$ 0.00 |  |
| 11. |  |  | - |  |  | \$ 0.00 |  |
| 12. |  |  |  |  |  | \$ 0.00 |  |
| 13. |  |  | - |  |  | \$ 0.00 |  |
| 14. |  |  |  |  |  | \$ 0.00 |  |
| 15. |  |  | - |  |  | \$ 0.00 |  |
| то | TAL VALUE OF ASSETS | \$ 0.00 |  | \$ 0.00 |  | \$ 0.00 |  |

B. Complete this chart by listing all of your unsecured debt, the amount owed on each account, and whose name the debt is under. If more than five unsecured debts, attach a separate sheet.

| No. | Description of Credit Card or Other <br> Unsecured Debt | Total Amount <br> Owed | Whose Name is on the Account? You, <br> Your Spouse/Domestic Partner or Both |
| :---: | :---: | :---: | :---: |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  | $\$ 0.00$ |  |

## CERTIFICATION

## Attorney Information: Complete the following sentences:

1. I (have/have not) $\qquad$ retained an attorney for this case.
2. As of today's date, the attorney has been paid a total of $\qquad$ on my behalf.
3. I have a credit with my attorney has been paid in the amount of $\qquad$
4. I currently owe my attorney a total of
5. I owe my prior attorney a total of $\qquad$

IMPORTANT: Read the following paragraphs carefully and initial each one.
$\qquad$ I swear or affirm under penalty of perjury that I have read and followed all instructions in completing this Financial Disclosure Form. I understand that, by my signature, I guarantee the truthfulness of the information on this Form. I also understand that if I knowingly make false statements I may be subject to punishment, including contempt of court.
$\qquad$ I have attached a copy of my three most recent pay stubs to this form.
I have attached a copy of my most recent YTD income statement/P\&L statement to this form, if self-employed.

I have not attached a copy of my pay stubs to this form because I am currently unemployed.
$\square$
Signature

Date

## CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I certify that I am an employee of the Willick Law Group and that on this
$\qquad$ day of $\qquad$ , 20 , I caused the above and foregoing document to be served as follows:
[ ] Pursuant to EDCR 8.05(a), EDCR 8.05(f), NRCP 5(b)(2)(D) and Administrative Order 14-2 captioned "In the Administrative Matter of Mandatory Electronic Service in the Eighth Judicial District Court," by mandatory electronic service through the Eighth Judicial District Court's electronic filing system;
[ ] by placing same to be deposited for mailing in the United States Mail, in a sealed envelope upon which first class postage was prepaid in Las Vegas, Nevada;
[ ] pursuant to EDCR 7.26, to be sent via facsimile, by duly executed consent for service by electronic means;
[ ] by hand delivery with signed Receipt of Copy.
To the litigant(s) listed below at the address, e-mail address, and/or facsimile number indicated below:
$\qquad$
$\qquad$
$\qquad$
$\square$
An Employee of the WILLICK LAW Group

